

## 2025 - MA2 @ Grange May 3 & 4

Please join Organizers Patti and Bonnie at the Grange for the second Mid-Atlantic team GAMES competition of the 2025 Season.



**May 3 & 4, 2025**

**Centre County  
Grange Fairgrounds**

**Centre Hall, PA 16828**

**Closing Date: April 25, 2025**

***Join us for the second competition of the 21st annual MGAA Mid-Atlantic Games Series. The divisions are Open, Intermediate, Over 25, Novice, Leadline and Schooling Pony. Team entries are preferred. Individuals will be put in contact with short teams or other individuals looking for teams. Individual entry does not guarantee placement on a team. Entries will be accepted on a first-come, first-served basis. A team or individual completed entry consists of payment and all required paperwork in the organizer's hands. (Any paperwork or fees submitted at the competition subject to \$20 fee. (Not applicable to International Riders)***

***All riders are invited to compete in the Mid Atlantic Series. The Organizers reserve the right to close entries before the closing date if the facility capacity is reached early.***

***A team's competition slot is not guaranteed until all team members' forms are complete and in the organizers hands.***

***Please include e-mail address on entry so we can notify you when your entry has been received.***

***High point trophy to be awarded to top teams at end of Mid Atlantic Series.***

***Closing date is Friday April 25th, 2025***

***\*Incomplete entries will be subject to the \$20 late fee unless in organizer's hands before the closing date.***

**Competition Format is TRADITIONAL TEAMS. (GR 2.1)**

**Cost: \$80 (\$70 Early Bird special prior to April 18th)**

**\$20 penalty for entries postmarked after 4/25.**

**Over 25:** MGAA GR15.1.5 (2025 rulebook addendum) 8 teams accepted.

**Intermediate:** MGAA GR 15.1.3 (2025 rulebook addendum) 8 teams accepted.

**Open :** MGAA GR 15.1.4 (2025 rulebook addendum) 8 teams accepted.

**Novice:** MGAA GR 15.1.2 (2025 rulebook addendum) 6 teams accepted.

**Leadline:** MGAA GR 15.1.1 (2025 rulebook addendum) 2 teams or pairs accepted – PLEASE NOTE - 45 minute time limit or as limitations are needed.

**Pony:Schooling** - please see below regarding Schooling pony

**SCHOOLING PONY AT MID ATLANTIC 1:**

GR15.1.5 **Schooling Pony:** This division is for the training of ponies that are new to mounted games or to riders or ponies who need to step back from competition for schooling purposes. Riders in this division must be capable experienced riders. Riders in this division must be at the Intermediate level, Open or Over 25 levels. This division is an unscored division.

The MA 1 Organizers are aware that there is an interest in having both green and ponies needing schooling compete at the MAs.

Due to tight scheduling, we probably cannot host a separate division, however, we will take riders/teams on a first come, first served basis to run along with the Intermediate and/or O25 division IF THERE IS ROOM.

So the availability of room for green/schooling ponies/teams depends on the number of Intermediate, Novice and/or O25 team entries.

"First come" means all paperwork and fees in the organizers hands.

The green/schooling teams will play HC, and the entry fee will be \$25 per pony, no early bird discount or late fee.

**Please fill out a separate entry form for your green/schooling pony**, and if you are paying by check, to make refunds easier if these ponies/teams do not go due to full Intermediate or Fossils divisions, **please pay for this division separately.**

**If you have any Green/Schooling Pony questions, please contact us.**

**Rider \***

**Pony**

**Phone \***

**Email \***

**Rider DOB \***

**Is your pony's Coggins filed with the "MGAA 2025 Coggins Repository? \***

- YES - you do not need to attach a coggins here
- NO - I will be adding it to the "MGAA Coggins Repository" before MA2
- NO - I have attached it here.

**Pony Coggins Issue Date**

**Pony Coggins Expiration Date**

**Pony Coggins**

**Division \***

**Team Name \***

**Team members \***

**Volunteer name \***

**Volunteer Job Requested**

**Volunteer Contact Information**

**Early Bird - Is this paid by 4/18? (Save \$10) \***

- Yes - (\$10.00)  No - \$0.00

**Late Fee - Is it after 4/26? \$20 late fee \***

- Yes - \$20.00  No - \$0.00

**Are you a current MGAA member or international guest? \***

- Yes - \$0.00  No - \$10.00

**Stalls - \$30/ day (Stalls DO NOT need stripped before you leave) Saturday morning arrival is still 2 days. \***

- 1 Day - \$30.00
- 2 Days - \$60.00
- 3 Days (Thursday arrival) FSS - \$75.00

**Camper hookup (Water & Electric) \$50/night**

- 0 RV Nights - \$0.00
- 1 Night - \$50.00
- 2 Nights - \$100.00
- 3 Nights - \$150.00

UNCHECK AND CHECK CORRECT BOXES

**Primitive camping (no electric) \***

- 0 Nights - \$0.00
- 1 Night - \$50.00
- 2 Nights - \$100.00
- 3 Nights - \$150.00

UNCHECK AND CHECK CORRECT BOXES

Paperwork turned in after closing date or the morning of the competition is subject to an addition \$20 fee.

**Tentative Schedule**

Schedule subject to change as circumstances warrant.

SATURDAY May 2nd:

- 7:30 AM Check in
- 8:00 AM AM Sessions Begin
- 12:30 PM Lunch Break
- 1:30 PM PM Sessions Begin

SUNDAY May 3rd:

9:00 AM Finals Begin

TBD based on entries

ALL RIDERS ARE REQUIRED TO WORK AS RING CREW OR ASST. REFEREES. TIMES WILL BE ASSIGNED.

PLEASE PLAN TO BE AT THE VENUE UNTIL YOUR ASSIGNMENT IS COMPLETED, ESPECIALLY FOR THE SUNDAY FINALS.

REMINDER:\*\*\*2025 RULE that 4 people per team are to assist as volunteers per session.

**CAMPING**

**Tow Vehicle License Plate #**

**Trailer License Plate #**

**Drivers license # \***


Required by the Grange park.

**Drivers License State issued \***


Required by the Grange park.

**Tow Vehicle/Single Vehicle Make/Model**

**RV/Trailer Make & Model**

**Camper/Trailer Owners NAME**

**Camper/Trailer Owners Phone Number**


10 digit number

**2025 GRANGE Camping rules**

Welcome to Centre County Grange Fair Equine Facility 2025 Camping rules to help make everyone's stay more enjoyable. Please sign and return with your entry:

1. Do not park horse trailers, cars or trucks not being used for camping in the camping area in a place that would block a camper plug/box.
2. If you are in the camping area with an RV, trailer or tent with or without electric and water hook up, you must pay the \$50 per day camping fee.
3. NO sleeping/camping in the barns. (at the request of the Grange Park)
4. It is illegal to dump grey water or black water during your stay. Code enforcement will be checking and can fine you up to \$250 for illegal dumping.
5. There is a dump station located on the grounds right near the entrance/exit to the park. A free dump is included with your camping fee.
6. RV pumping is available during your stay. You can sign up in the Park office with the Park manager and will be given a pump card for your window. Pumping is \$30.00.
7. All dogs must be on a leash at all times.
8. No one under 16 years of age may operate a golf cart or another motorized vehicle while on the grounds. Golf carts, ATV's, scooters etc. may not be used outside of the equine area. I have read these rules and agree to abide by these policies. I understand that violation of these rules may result in a \$25 fine and/or a request to leave the camping area.
9. NO DRY CAMPING. No empty trailers are permitted in the RV areas.
  10. The current camping rate is \$50 per site (includes a 30 or 50 AMP electric and water hook-ups and one free dump at the Dump Station).
  11. Additional holding tank pumping is available from Robinson's septic with prior arrangements.
  12. No cooking or sleeping in the barns.

13. No swimming pools, open fires, or deep fryers are permitted.

### 2025 Camping Rules Signature

[draw](#) type

Sign here to accept Grange Fairgrounds camping rules during your stay.

### MGAA Rider Release Form

The Undersigned acknowledges the inherent risk involved in riding and working around horses, which risks include bodily injury from using, riding or being in close proximity to horses among other risks, and further that both horse and rider can be injured in normal use or in competition and schooling.

**In Consideration** for the privilege of riding and working around horses at Mid-Atlantic #1 the Undersigned does hereby agree to hold harmless and indemnify MGAA (Mounted Games Across America), its board, officers, organizers, and all other MGAA Parties, Grange Fairgrounds, its officers, sponsors and members, and further release them from any liability or responsibility for accident, damage, injury or illness to the Undersigned or any horse owned by me or to any family member or spectator accompanying the Undersigned on the premises of the Grange Fairgrounds.

I fully understand that horseback riding and the playing of Mounted Games is a very dangerous activity with many inherent risks including (i) The propensity of an equine to behave in dangerous ways which may result in injury to the rider, trainer, groom or handler, (ii) The inability to predict an equine's reaction to sound, movements, objects, persons or animals. I wish to participate in these activities knowing they are dangerous. I accept and assume all the risks of injury (including death) to me or my property.

In exchange for being permitted to participate in these activities for myself, my heirs, guardian(s), and legal representatives, I release and agree not to make or bring any claim of any kind against MGAA (Mounted Games Across America), its board, officers, organizers, and all other MGAA Parties, Grange Fairgrounds, or its masters, officers, directors, members, employees, or guests or any landowners, landholders or the persons making property available for 2025 Mid-Atlantic #2, for injury (including death), to me or any damage to my property whether from anyone's negligence or not, or any other cause, arising out of my participation in these dangerous horseback riding or related activities; and I also agree if anyone makes any claims because of any injury to me (including death), or for any damage to my property, I will keep all those released by this agreement free of any damages or costs because of those claims. My signature hereby indicates my agreement.

The undersigned competitor agrees to abide by Mounted Games Across America (MGAA) rules, applicable International Mounted Games Association (IMGA) rules and their associated Codes of Conduct, along with the rules of any affiliated association of MGAA.

### Rider Signature

×

[draw](#) type

### Adult Signature

×

[draw](#) type

*(If applicable)*

### Medical Release - Minors

Upload

 or drag files here.

*Signed Medical Releases are required for all minors (under 18). You are welcome to upload your medical release here.*

## General Information

### Payment:

VENMO (PREFERRED) = @Bonnie-Allen\_Blythe

or

PAYPAL (alternate) = 2156512716

or

check = made to the order of MGAA.

Paypal payments (**sending to a friend NOT paying for a service; please note rider and division**) directly to skysitch@comcast.net. Checks written to MGAA. Returned checks will be subject to any bank fee charged the organizers, plus an additional \$25.

\*\*\*Should Paypal implement fees before the end of MA2, the rider shall be responsible for any additional fees.

**Refunds:** Full refunds will be given for withdrawn entries prior to the closing date. After the closing date, a \$25 handling fee will be charged. All stall and camping fees will be refunded.

**Arena:** We will play in a fenced arena with washed limestone/clay footing. The size is 300' x 350'

**Weather Plans:** The competition will be held regardless of weather. If for some reason the competition is cancelled, competitors will be notified.

**Stabling:** Stall Charge \$30 per day. Stalls do not need to be stripped at close of competition. Portable paddocks are not allowed for any reason. \*\*\*\$30 is per day. Late Thursday is \$75 for 3 days. Early Saturday is still 2 day fee.

**Trailer Parking:** Horse trailers not being used for camping (camping fee required) should be parked in an area where they do not block a camping plug/box.

**Health Certificate:** 30 day CVI is required for out of state ponies 6 month CVI for in state ponies and must be able to be produced upon request. Facility staff may be spot checking.

**Food:** Concession stand provided by Penn Valley Grange, opening 7:00 AM for breakfast and lunch Sat and Sun. \$CASH ONLY

**Dogs:** Dogs must be leashed at all times. Dogs in distress left in car/trailer will be removed at owner's expense. MUST PICK UP AFTER PET & DISPOSE!

**Vet:** On call vet service provided by Centre Equine Practice – 814-234-7415. Owners are responsible for all vet fees.

**Farrier :** On call farrier is Randy Rider [814-574-3196](tel:814-574-3196)

### **Accommodations:**

#### **Camping on site:**

RV hookups with electric and water are \$50.00 per day, primitive camping (tents) is also \$50 per day. Showers in bathhouse are COIN OPERATED - 4 minutes for 8 quarters, so please be sure to bring quarters.

**NOTE - If you are camping, please sign the sheet headed “2025 Camping Rules” and return with your entry. These are the Grange Park's rules.**

### **Hotels nearby:**

Super 8 State College 1663 S Atherton St, State College, PA 16801 Phone:(814) 237-8005

Ramada Inn State College 1450 S Atherton St, State College, PA 16801 Phone:(814) 238-3001

Best Western State College 115 Premiere Dr, State College, PA 16801 Phone:(814) 234-8393

### **Directions to Grange Park:**



Address – 169 Homan Lane, Centre Hall, PA

To get custom directions, [check Mapquest](#) or [Google Maps](#) to generate directions from your home to the Grange Fairgrounds, 169 Homan Lane in Centre Hall, PA. ENTER THROUGH GATE 4 FROM ROUTE 144. For more information, including a map of the grounds, visit: [http://www.grangefair.net/visitors\\_guide.html](http://www.grangefair.net/visitors_guide.html)

**If you have questions, please contact:**

**PATTI NAJI 215-872-4721 [pattinmom@aol.com](mailto:pattinmom@aol.com)**

**Bonnie Blythe 215-651-2716**

[skywitch@comcast.net](mailto:skywitch@comcast.net)

Insert and format text, links, and images here.

**Payment Type**

VENMO - @Bonnie-Allen\_Blythe ▾

*Venmo is preferred for 2025 moving forward! Paypal and friends is an alternate backup.*

**Bonnie Allen-Blythe**

**@Bonnie-Allen-Blythe**



**Work Assignment Entry Code**

Discount

*Code for work assignment - text Bonnie or Patti*

**Discount Price**

\$0.00

**Additional notes for the organizer?**

**Closing Date of Friday April 18th, 2025**

**Make checks payable to MGAA**

**Patti Naji, 215 699 5429, [Pattinmom@aol.com](mailto:Pattinmom@aol.com)**

**Venmo: @Bonnie\_Allen\_Blythe**

**Paypal: 215-651-2716 Bonnie Allen-Blythe**

**\*\*YOU MUST USE FRIENDS AND FAMILY FORMAT SO THAT THERE IS NO FEE SUBTRACTED FROM YOUR PAYMENT TO MA2\*\***

## Payment

Division – Please Select	\$0.00
Early Bird - Is this paid by 4/18? (Save \$10) – Yes	(\$10.00)
Late Fee - Is it after 4/26? \$20 late fee – No	\$0.00
Are you a current MGAA member or international guest? – Yes	\$0.00
Stalls - \$30/ day (Stalls DO NOT need stripped before you leave) Saturday morning arrival is still 2 days. – 2 Days	\$60.00
Camper hookup (Water & Electric) \$50/night – 0 RV Nights	\$0.00
Primitive camping (no electric) – 0 Nights	\$0.00
<b>Subtotal:</b>	<b>\$50.00</b>
<b>Amount Due: \$50.00</b>	

Submit